About Course Numbers:
Each Carnegie Mellon course number begins with a two-digit prefix that designates the department offering the course (i.e., 76-xxx courses are offered by the Department of English). Although each department maintains its own course numbering practices, typically, the first digit after the prefix indicates the class level: xx-1xx courses are freshman-level, xx-2xx courses are sophomore level, etc. Depending on the department, xx-6xx courses may be either undergraduate senior-level or graduate-level, and xx-7xx courses and higher are graduate-level. Consult the Schedule of Classes (https://ten-apps.as.cmu.edu/open/SOC/SOCServlet) each semester for course offerings and for any necessary pre-requisites or co-requisites.

80-100 Introduction to Philosophy
All Semesters: 9 units
Even philosophers have a hard time explaining what exactly philosophy is. Instead of attempting a definition, one might instead list some of the questions philosophers try to answer. Like most other academic fields, philosophy has its own sub-disciplines, and each of these has its own questions it tries to answer. In this course, we will be looking at questions from several of these areas of philosophy, including: What is the mind? Do we have free will? What does the answer to that question mean for practices of reward and punishment? Is morality relative? What, if anything, is its connection to religion? How can I know the right thing to do? How can I know anything? This class isn’t a historical introduction to philosophy, and we will be jumping around through history and subjects as we please, concerned only with interesting questions and good answers. As a whole, the course will strongly emphasize some of the basic skills of doing just about any kind of philosophy: how to recognize and understand arguments, how to evaluate them, and how to construct your own. As it turns out, all of these skills you need to successfully navigate your way through just about any field of study and any career. This course will include a fair amount of writing, but you’ll be getting lots of help from me, from your TA, and even from your peers.

80-101 Dangerous Ideas in Science and Society
Intermittent: 9 units
Should we use genetic engineering technology to create super-intelligent babies? When, if ever, can a doctor kill a patient or help her die? If we can in the future, should we enable human aging, allowing people to live for thousands of years? Is it possible to survive your bodily death (e.g., by “uploading”), or are you a human animal that will die with its body? Has neuroscience shown that free will is an illusion? Could a digital computer ever be programmed to have a mind? What is romantic love and could it make sense to think you’re in a relationship with an AI? What is the probability that you are a Sim living in an advanced civilization’s computer simulation? Do people actually believe fake news, or are people smarter than that? When, if ever, is it rational to believe conspiracy theories? These are some of the toughest, most pressing questions of current philosophical inquiry. Philosophers address them by producing intricate and often beautiful arguments. In this course, you will assess those arguments and produce your own. You will learn to think like a philosopher to strip an argument presented in prose to its bare essentials and plainly expose its structure. This course will improve the clarity and rigor of your own thinking and writing. It will put you in a position to make progress on hard questions like those mentioned above. And it will improve your ability to crisply convey your ideas - an ability that will serve you well not just in class, but also in daily life. That just one class can make you meaningfully smarter may seem wild. But it’s true. For evidence, see Prof. Cullen’s article in Nature Science of Learning, which demonstrates large gains on LSAT logical reasoning forms in a multi-year study of Princeton University undergraduates who learned the same technique taught in this class: https://www.nature.com/articles/s41559-018-0036-5

80-110 Nature of Mathematical Reasoning
Intermittent: 9 units
This course focuses on understanding the principles and problems at the root of mathematical reasoning; it is not a course on any specific mathematical theory, like linear algebra or topology. We will explore the foundations of mathematics, both in terms of their historical origin and their modern purpose as a base for the study of mathematics. Then we will see how problems which seem to have no intuitive solution look simple after being cast in the right mathematical form, but also consider the limitations this type of approach. We will treat such issues as they arise both in applied fields (policy decision-making, physics, computer science) and as more recreational, speculative and abstract (Conway’s game of life, the works of Escher, music). The course is aimed for students at the freshman and sophomore level who do not necessarily intend to pursue a mathematically intense major.

80-130 Introduction to Ethics
Intermittent: 9 units
Philosophical ethics, or moral philosophy, covers a lot of ground. It asks and tries to answer questions like: What’s good in life? What matters? What should I (and others) do? How should I (and others) act? What kinds of things out there must be treated ethically? Do we have moral duties to (at least some) non-human animals? Is morality subjective? Are there actually any objective moral truths? Morally speaking, what (if anything) is the difference between killing someone, and simply letting them die? In trying to answer these questions (and others), we’ll engage in some wonderfully weird thought experiments, class discussions, smaller group discussions, debates, etc. We’ll study and critique several moral theories which try to explain and help guide our moral judgments, and we’ll try to apply these theories to real-life moral controversies. Past classes covered topics including drug prohibition, abortion, euthanasia, and physician-assisted suicide. This is an introductory philosophy class, so you’ll be learning how to read, critique, do, and write philosophy generally, not just ethics. Considerable time and effort, both in lectures and in recitations, will be spent helping you learn to recognize and evaluate philosophical arguments, as well as empowering you to create, improve, and defend your own arguments in class assignments.

80-135 Introduction to Political Philosophy
Intermittent: 9 units
At the heart of political philosophy lie fundamental questions such as: What constitutes a just society? How, and under what circumstances do individuals incur political obligations to a particular state? What are the limits of the legitimate authority of the state and how are they defined? This course provides a background in the way such questions are answered by dominant schools of liberal political theory, such as the social contract tradition, utilitarianism, and libertarianism. Because the liberal political tradition is also strongly egalitarian in nature, the course will examine different conceptions of political equality and conflicting views about the respects in which community members may have a just claim to equal treatment. With some theory under our belts, we will turn to more explicitly evaluate some pressing claims of social injustice in contemporary U.S. society. Past classes covered such questions as: Are reparations owed to African-Americans? Are affirmative action policies a just response to historical injustice and current inequality, or do they constitute a form of wrongful discrimination? Assigned readings are a mix of primary and secondary sources, the former including classic works by authors like Thomas Hobbes, John Locke, Karl Marx, and John Stuart Mill, as well as more contemporary theorists like John Rawls, Robert Nozick, Catharine MacKinnon, Elizabeth Anderson, and others. Assignments are structured to evaluate your comprehension of political theories, their implications for policy, and difficulties they face, as well as your ability to engage in and add something to the ongoing conversation.

80-136 Social Structure, Public Policy & Ethics
Intermittent: 9 units
The course will consider ethical questions surrounding social structure and public policy. It will analyze the role of political institutions and individual citizens in dealing with some of the greatest challenges facing our world: Global health crises, the spread of (and threats to) democracy worldwide, and world poverty. Some of the questions we will consider include: Are developed countries obligated to ameliorate poverty by providing foreign aid? What is democratic governance, and what do democratic representatives owe to their constituents? Should wealthy nations and corporations assist in the fight against life-threatening diseases worldwide? The course uses ethical and political theory, case studies, and empirical evidence to consider these questions.
80-150 Nature of Reason
Intermittent: 9 units
This course offers an intellectual history of philosophical views regarding the nature of human reasoning in mathematics and the sciences, from ancient to modern times. The first part of the course traces the search for deductive methods for obtaining certain knowledge, starting with Aristotle and Euclid, and continuing through the Middle Ages and late Renaissance thought, to the work of Boole and Frege in the nineteenth century. The second part of the course considers the history of skepticism about empirical knowledge, covering Plato, Sextus Empiricus, Descartes, Pascal, and Hume, along with replies to skepticism in the works of Bayes and Kant. The third part of the course discusses theories of the nature of mind, culminating in the computational conception of mind that underlies contemporary cognitive science.

80-180 Nature of Language
Fall and Spring: 9 units
Language is used to talk about the world or to describe it, but how do we go about describing language itself? Linguistics is the name given to the science of language, whose task it is to give such a description. The discipline of linguistics has developed novel tools for describing and analyzing language over the last two hundred years and in this course we learn what these tools are and practice applying them. Sub-areas of linguistics which we study include phonetics (the study of speech sounds), phonology (the study of sound systems), morphology (the study of parts of words), and syntax (the study of combinations of words). Beyond this, we look at changes in language over time, and we consider the puzzle of linguistic meaning. The methods of linguistics are useful in the study of particular languages and in the study of language generally, so this course is useful for students of foreign languages as well as those interested in going on to study language acquisition, psycholinguistics, sociolinguistics, philosophy of language, and computer modeling of language.

80-184 Disagreeable Language: talk in the age of polarization
Intermittent: 9 units
What do you do when confronted with opinions that (to you) are obviously wrong - supported by facts that are not even based in (your) reality? This is a situation we more and more find ourselves facing, or would if we ever ventured out of our own ideological bubble (which is constantly replenished by Big Tech and only with information pre-matched to our biases). It is held in place by human language itself - our supposed primary means of communication. While it is true that pictures can lie -- one hundred years ago Arthur Conan Doyle got taken in by the Cottingley pixie photographs, and now there's CGI and Deepfake -- language has always been the premier instrument for the conveyance of untruths. And when the facts themselves are up for grabs, the traditional approach -- going outside of language for confirmation and fact-checking -- doesn't work either. Can anything be done about this precarious language? Disagreeable Language explores a possible solution -- through linguistics, the study of human language. A sub-field of linguistics is the study of language structure, an enterprise which is self-contained and relies on no information outside of language and speaker intuitions. But this independence from reality may make linguistics the right tool for the detection of reality. If patterns of untruth leave their mark in language itself, linguistic techniques would be the way to reveal them. That could provide an escape route out of the matrix. At the very least, students in this course will learn basic methods for interrogating the language we use to get through to one another, that is, basic methods for doing linguistics.

80-201 Knowledge and Justified Belief
Intermittent: 9 units
Knowledge acquisition is central to the university's mission. The sciences seek knowledge of nature. Statistics concerns methods for finding and establishing scientific knowledge. Machine learning concerns the automated generation of knowledge. Database theory concerns the maintenance of knowledge. But then what are knowledge, justified belief, truth, and evidence, and how do all of those concepts fit together? The branch of philosophy that studies those questions is called epistemology, which just means "study of knowledge". This class confronts the central epistemological questions. Topics include the analysis of knowledge and justification (what are they?), skepticism (the justifiability of beliefs that goes beyond the data available), and the relationship between knowledge and deductive logic (are the consequences of knowledge knowable?). The proposed answers involve a subtle interplay of logic, probability, causation, and counterfactual reasoning. The course is self-contained, so there are no prerequisites.

80-208 Critical Thinking
Intermittent: 9 units
This course is an introduction to practical reasoning. The course will contain an elementary introduction to concepts important for reasoning and decision making, such as validity, probability, and utilities. Students will extensively practice critically analyzing and evaluating a wide variety of arguments found in newspapers, magazines, and elementary accounts of scientific reasoning. In order to help students develop the skills to analyze and evaluate arguments, the course will introduce several software packages recently developed at CMU that help students diagram arguments and causal reasoning; these packages have been shown to improve students critical reasoning skills. In addition, students will learn about a wide variety of statistical, logical, psychological, and causal fallacies that are used to mislead people.

80-210 Logic and Proofs
All Semesters: 9 units
This web-based course introduces students to central issues in logic and develops their ability for constructing and refuting arguments. It addresses the question: How can one analyze the structure of rational discourse or, more specifically, the logical structure of argumentation? An answer to this question requires: (i) uncovering the logical form of statements; (ii) defining the correctness of logical steps; (iii) formulating inference rules for the logical forms; (iv) designing strategies for argumentation with the inference rules. The course takes these steps for both sentential and quantificational logic. Presentation: The material is presented online, though some exercises must be done with pen and paper. Additional readings of historical and philosophical character complements the systematic on-line presentation. Weekly small discussion meetings with collaborative reviews, substantive discussions and critical reflections supplement the on-line material.

Course Website: https://oli.cmu.edu/courses/logic-proofs/

80-211 Logic and Mathematical Inquiry
Intermittent: 9 units
Since ancient times, mathematical arguments have served as a paradigm for rational inquiry. This course studies the structure of such arguments and their applications. We will study foundational mathematical concepts and informal proofs, as they appear in everyday mathematics (in particular, we will cover reasoning about relations and functions, as well as elementary number theory, combinatorics, the construction of number systems, and some set theory). At the same time, in parallel, we will study mathematical logic, which provides formal symbolic languages for mathematics (we will cover the syntax and semantics of propositional and first-order logic). The course will make use of a computational "proof assistant" to develop fully rigorous, machine-checked proofs. This course prepares students to take the 310-311 series on the fundamental (in)completeness and (un)decidability theorems of modern logic.

80-212 Arguments and Logical Analysis
Intermittent: 9 units
Are there rational methods that can further our knowledge? The notion of rational inquiry presupposes that there are appropriate methods for the pursuit of knowledge. In this course, we will investigate the means by which a successful argument justifies its conclusion, as well as various subtle ways in which other arguments fail. The course will explore the use of logic as an instrument in the study of arguments and reasoning, and it will serve as a gentle introduction to the elementary concepts of formal logic. We will take a historically informed approach to studying logic and argumentative fallacies, and we will discover that logical tools and methods are useful for constructing and analyzing arguments in all disciplines, from philosophy and history to psychology and physics. Our goals are to acquire a solid grasp of some fundamental tools of modern logic, and learn how to use them to make our thinking and writing clearer, more precise, and more critical. To this end, our coursework will consist in homework and exams on topics in logic, as well as writing assignments on a variety of topics. This course is intended for students from any discipline who would like to improve their writing and critical thinking skills, as well as students who are interested in learning logic without having had prior contact with the subject.

80-214 Computing, AI, and Philosophy
Intermittent: 9 units
The aim of the course is to give an interdisciplinary introduction to computation, artificial intelligence, and philosophical questions regarding them. It will also include historical and sociological issues concerning these topics as well as their representation in the arts. The course does not require a background in mathematics, computer science or philosophy.
in defining and redefining race and gender; the ways in which cultural
we will consider the implications of developments in the life sciences
up a series of controversial issues and cases from the past and the present,
and medicine, on the one hand, and race and gender on the other. Taking
Intermittent: 9 units
80-220 Philosophy of Science
In this course, we will examine some historical case studies (e.g., the
Copernican revolution in astronomy) against which we will assess views
pertaining to the significance, justification, and production of scientific
knowledge. For example, should scientific theories be understood literally
or as computational devices for deriving new predictions? How can
universal conclusions ever be justified by a finite data set? Does explanation
contribute to a theory’s confirmation by the evidence? Does science aim to
find the truth? Is probability in the world or only in our minds? Is explanation
a matter of finding causes or are causes whatever it is that explains? Is
scientific rationality objective or culture-relative?
80-221 Philosophy of Social Science
Spring: 9 units
This course will explore various philosophical issues germane to social
science. The central question of the course asks whether we can use
traditional scientific tools to understand social phenomena, e.g. wars
and religions, in the same way that we use them to understand natural
phenomena, e.g. gases, lasers and planetary orbits. Some of the more
specific questions we address: Because humans possess free will and act
with intentions while light rays and planets in motion do not, are we forced
to use logically different species of explanations in the two cases? How
can we explain social institutions that depend upon cooperation? Whereas
natural scientists actively conduct experiments, social scientists can often
only collect statistical data. Does this difference prevent social scientists
from inferring causal relations? Is our understanding of social phenomena
always value laden?
80-222 Measurement and Methodology
Spring: 9 units
This is intended as an introduction to the theory of measurement. How are
units chosen? Under what conditions do qualitative relationships determine
quantitative ones? We shall investigate theories of extensive measurement,
with and without error. Applications will be taken from the natural and
social sciences. Prerequisites: None specifically; however, students should
have background in elementary logic and be comfortable with taking
mathematical approaches to conceptual problems.
80-223 Causality and Probability
Intermittent: 9 units
Does smoking cause cancer? What causes global warming? Would World
War II happen if World War I had never happened? In our daily life and science,
people often attempt to answer such causal questions, and probability theory, as a mathematical model of uncertainty, serves as
a fundamental tool. This course explores the history of causality and probability and the basic methodologies for causal inference and statistical
analysis. In particular, we will study what causality is, how it is related to
and different from correlation, the relationship between causality and regression, the benefit of using causal knowledge, the classical ways to find
causal relations, when it is possible to achieve so from purely observational
data, and machine learning methods for discovering causal structure.
80-224 Race, Gender and Science
Intermittent: 9 units
In this course, we will focus on the interplay between science, technology,
and medicine, on the one hand, and race and gender on the other. Taking
up a series of controversial issues and cases from the past and the present,
we will consider the implications of developments in the life sciences
for politics, social identity, and cultural belonging. In our readings and
discussions, we will examine the roles of science, technology, and medicine
in defining and redefining race and gender; the ways in which cultural
beliefs about race and gender have influenced scientific research and
the development of knowledge; and the efforts by individuals and social
movements to challenge scientific institutions and assert new claims about
identity, difference, and inequality.
80-226 Revolutions in Science
Intermittent: 9 units
Science is an ever-changing enterprise. Most scientific advances, though
significant, occur within a stable framework of accepted theories and data.
A few episodes of change in the history of science involve discarding and
replacing fundamental theories of the world. These are often accompanied
by significant changes in the vocabulary in which those theories are expressed, the tools used by scientists, the phenomena on which scientists
focus, and the kinds of explanations they consider acceptable. A very
small number of these episodes change the way humanity views its
ability to know the natural world and its place in universe. The latter two
types of change in science have often been called “scientific revolutions.” We
will focus on three such radical transformations: The “Copernican Revolution” (or “the Scientific Revolution”) of the 16th and 17th centuries,
the Darwinian revolution of the 19th century, and the quantum revolution
of the late 19th and 20th centuries. This course has two intertwined
components: history of science and philosophy of science. In the historical
component, we will examine in some detail the three major scientific
revolutions. The philosophical components will help us understanding the
reasoning involved in scientific theory change. This course does not require
detailed knowledge of any of the sciences used in examples of revolutionary change.
80-241 Ethical Judgments in Professional Life
Intermittent: 9 units
This is a multimedia, hybrid course that examines the numerous ethical
issues, problems and dilemmas that confront professionals in such areas as
medicine, law, engineering, the media, government, and the natural
and social sciences. As a hybrid course, it includes educational materials
in video streaming format, an audio CD, an electronic discussion board
and web-based “guided inquiries” that students navigate and complete.
Topics discussed include: Responsibility in the professions, obligations to
clients, conflicts of interest, Whistleblowing, codes of ethics and ethics
in engineering, medicine, law, media, computer science and business
among others. This course meets one day a week and employs a case study
discussion format during class.
80-242 Conflict and Dispute Resolution
Intermittent: 9 units
Conflict is an intractable feature of human life, whether occurring between
family members, friends, coworkers, political organizations, nations, and
even within oneself. You must then be prepared to negotiate with others
to get your job done, to advance your career, and even to maintain meaningful
personal relationships with your family and friends. The purpose of this
course is to help prepare you for these negotiations. In particular, in this
course, you will reflect on your current approaches to conflict, study the
nature of conflict and why it tends to escalate, and develop your own skills
for conflict negotiation. Throughout the course you will also participate
in negotiation simulations exercising your powers of communication and
persuasion while practicing conflict resolution tactics. My goal is that you
finish this course a more reflective and effective negotiator, better prepared
to handle the conflicts you will inevitably face.
80-243 Ethics of Leadership
Intermittent: 9 units
From business operations to international affairs, leadership concerns the
use of power or influence to coordinate a group towards common purpose.
However, leadership also requires the acceptance of responsibilities not
shared with the other group’s members. Given their distinctive role and
responsibilities, leaders must be prepared to face a unique host of moral
problems and dilemmas. In this course, we will pursue the question of what
makes a morally good leader, as opposed to a merely effective one. To that
end, we will critically examine various competing theories of leadership
while considering the moral challenges that arise when power, self-interest,
justice, and the collective good collide.
80-244 Environmental Ethics
Intermittent: 9 units
In this class, we’ll try to figure out what obligations we might have to the
natural environment and the non-human living beings within it, as well
as what justice requires of us in our use of natural resources given the
needs of other human beings. Among other things, we’ll spend considerable
time on animal ethics: What moral obligations do we have to non-human
animals? Is it morally OK to eat them? Does a dog count (morally speaking)
as much as a human? Does a factory-farm chicken count as much as a wild
dangered tiger? Then, given that ongoing environmental problems like climate change are collective action problems, we’ll consider why these problems are so sticky, what obligations we have
as individuals in dealing with these problems, and what a just collective
solution might look like. To that end, we’ll examine the processes fueling
climate change, we’ll look at who is responsible for these processes, and
we’ll try to determine whether any current proposal to deal with climate change is an effective, just response to the problem.
80-245 Medical Ethics
Fall: 9 units
This course provides an introduction to core ethical issues in health care, medical research, and public policy. Topics include: the moral responsibilities of health care providers to patients and various third parties such as the government or insurance companies, the status of health as a social good, and questions of individual liberty and social responsibility at the ends of life including issues such as abortion, physician assisted suicide, and the definition of death. We will also examine specific ethical issues in the conduct of medical research and look at the impact of technological innovation on our notions of health, disease, life, death, and the family. If time permits, we may also discuss issues related to genetics and cloning. While the course engages such substantive ethical issues it also attempts to sharpen students' skills in practical reasoning through argument analysis, analogical reasoning, and the application of theory and principles to particular cases.

80-246 Moral Psychology
Intermittent: 9 units
In this course you will read cutting-edge scientific work on morality and you will learn to interpret it in light of recent lessons from biology and computer science. This course will also introduce you to distinctions that philosophers have found useful for moral-psychological and meta-ethical theorizing. Topics that we may discuss include: the psychology of normative ethics; moral emotions (e.g., disgust, guilt, shame, pride, etc.); the origins of morality in human and nonhuman animals; moral development in babies and children; the role of moral judgment in folk theorizing; and mathematical models of morality inspired by insights from machine learning. However, this course is exploratory and designed to be open-ended. I hope and expect that students will help to determine what we read and discuss.

80-248 Engineering Ethics
Fall: 9 units
This course provides an introduction to core ethical issues in engineering research and practice. Topics include: the moral responsibilities of engineers to clients and various third parties such as the government or insurance companies, conflicts of interest, whistleblowing, codes of ethics, and the status of engineering projects as social goods. While the course engages such substantive ethical issues it also attempts to sharpen students' skills in practical reasoning through argument analysis, analogical reasoning, and the application of theory and principles to particular cases. This course meets two days a week and employs a case study discussion format during class.

80-249 AI, Society, and Humanity
Intermittent: 9 units
AI and robotic technologies are developing rapidly and are increasingly incorporated into decisions, practices, and activities that impact individual and social interests. To ensure that these technologies advance meritorious requirements include written answers to reading questions and two short paper projects. There are no prerequisites.

80-251 Modern Philosophy
Intermittent: 9 units
This class will focus on the history of Western philosophy in the modern period, with special emphasis on the "early modern" era of roughly 1600-1800. Massive upheavals and conflicts in science, politics, and religion fueled attempts to find new ways of making sense of the world, and we will try to situate our philosophers within this rapidly evolving intellectual context. In particular, we will examine the impact of these changes on two subfields of philosophy: metaphysics (the study of the nature of reality, distinguishing it from mere appearance), and epistemology (roughly, the study of knowledge itself). We will ask, and attempt answers for, questions like: What is knowledge, can we achieve it, and if so, to what extent? To what extent, if any, can our most basic scientific instruments, the human senses, lead us to the true nature of the world? These questions will unavoidably send us down paths into other subfields, like philosophies of mind, of free will, of ethics, and of religion. After reading early modern philosophers like Rene Descartes, Princess Elizabeth of Bohemia, John Locke, David Hume, and Immanuel Kant, we will turn to some more recent work in the modern and contemporary eras to see what lessons (if any) were learned, and what new approaches (if any) have been taken in the quest for knowledge and reality.

80-252 Kant
Intermittent: 9 units
Immanuel Kant was a CMU sort of person. He was an enthusiastic follower of Isaac Newton, and his approach to fundamental philosophy was: “what would robotics be like from the viewpoint of the robot?” From that starting point, he investigated what would have to be the case for the robot to know anything about its environment. The resulting “critical philosophy” defined the relevant philosophical vocabulary for generations of prominent mathematicians and scientists into the 20th century, and is pivotal background both for both the “analytic” and the “continental” schools of philosophy. This course starts with essential background reading in pre-Kantian, early modern sources, including Descartes. Then it focuses on a detailed reading of Kant’s Critique of Pure Reason and related texts. Course requirements include written answers to reading questions and two short paper projects. There are no prerequisites.

80-253 Continental Philosophy
Intermittent: 9 units
This course provides students with an overview of key movements in European Philosophy. The historical background covers Descartes, Kant, Kierkegaard, and Nietzsche. The central tenets of phenomenology and existentialism (e.g., intentionality, Being-in-the-World, Bad Faith) will be discussed in the context of selected works from Husserl, Heidegger, Sartre and Merleau-Ponty. The course will conclude with the background for and current work of Habermas.

80-254 Analytic Philosophy
Intermittent: 9 units
This course examines the revolutionary impact of philosophy at the turn of the 20th century on contemporary thought and progress. By the 1920s some scientists and philosophers became hopeful that the end of the long tradition of philosophical deadlock was finally within reach. Buoyed in particular by Einstein’s theory of relativity and the invention of modern logic, they created a new kind of philosophy with the goal of applying logical and empirical methods to philosophical problems. This new approach led to new puzzles and paradoxes, along with a focus on the age old question of what can be known and what is meaningful. The modern fields of linguistics, cognitive science, and information and computer sciences all owe a debt to these sources, as does of course contemporary philosophy. Our quest will be to understand both what authors like Frege, Russell, and the Vienna Circle were up to in the first place, and how their work contributed to the world we live in today.
80-255 Pragmatism
Intermittent: 9 units
American Pragmatism represents an energetic attempt to bridge the divergent cultures of science and the humanities. The movement’s founder, C. S. Peirce, was trained in chemistry and worked as a physicist, but he was also deeply concerned with the contemporary philosophical portrayal of science, which distinguished sharply between theoretical knowledge and practice. Peirce responded by constructing a comprehensive philosophy emphasizing the scientific importance of community, fallibility, and action. Pragmatism was also developed and vigorously popularized by William James, who aspired to be a painter and ended up as an acknowledged founder of modern empirical psychology. James extended Peirce’s position by expanding the role of values in empirical science. John Dewey, who is also well-known for his role in education, interpreted science as an evolving social system and developed a theory of aesthetics based on what we now call the psychology of problem solving. The pragmatists made and continue to make lasting contributions to modern statistics, logic, and social science and their emphases on community, fallibility, action, and value in science are still of primary importance in philosophy and in the ongoing dialogue between the scientific and humanistic cultures.

80-256 Modern Moral Philosophy
Intermittent: 9 units
This course will follow moral theory through the modern era (roughly 1600-1900), with special emphasis on the works of Hobbes, Hume, and Kant, as well as the development of utilitarianism. Since moral theorizing was only one part of these thinkers’ larger systems of philosophy, it cannot be fully separated from questions of metaphysics and epistemology (e.g. free will, determinism, materialism, etc.), and we’ll spend some time situating their ethical thought within their larger projects. In doing so, we’ll also examine these theories within the context of the rapidly changing social, political, and scientific landscape of the modern period.

80-257 Nietzsche
Intermittent: 9 units
During his life in the late 19th-century, Friedrich Nietzsche was a relatively obscure German philosopher. Since his death, however, he has become deeply influential and well-known, and was a source of inspiration for many important 20th-century thinkers. Despite this popularity, Nietzsche’s philosophy remains relatively mysterious, and often misunderstood. Much of his writing consisted of aphorisms, rather than more traditional prose and arguments, and many of his positions seem to contradict one another. This course will cover a broad range of Nietzsche’s writings, focusing on such central concepts as the will to power, eternal recurrence, and the oft-misunderstood Ubermensch (“overman”). Throughout, we will focus on developing a consistent interpretation of an enigmatic philosopher whose views have been mischaracterized and misappropriated throughout the past century.

80-261 Experience, Reason, and Truth
Intermittent: 9 units
A central issue in Western philosophy has been whether reason or experience (or some of both?) provides the foundations for human knowledge. This course explores that question by looking at various “empiricist” vs. “rationalist” debates from the 17th century to the present day. We will focus on the problems encountered in trying to give an adequate account of the our knowledge of the external world, the structure of our minds, and the nature and limitations of human knowledge. The scope of our investigation will extend to the nature of mathematical knowledge, to “thought experiments” in both science and philosophy, and to “naturalism” vs. “empiricism” issues in contemporary cognitive science and moral theory. The course has two main goals: (1) to study key metaphysical and epistemological issues surrounding the nature of human knowledge and (2) to help improve our analytical and critical skills by extracting and evaluating various relevant philosophical arguments.

80-263 Approaching Chinese Philosophy: Basic Texts and Implications
Intermittent: 9 units
This course focuses on ancient texts of Chinese philosophy, which have had a foundational role in Chinese society and culture. We will look at original texts from the Chinese classics, including the I Ching (Book of Changes) and the Tao Te Ching (basic treatise on Taoism). We will consider the role of language and science and explanation in Chinese society. We will also discuss the difficulty of translation from one language to another as well as the differences of one era into another. The course will seek to connect the ancient literature and practice with modern perspectives on science, metaphysics, mind/body dualism, and causation. We will take the ancient texts in their original form and points of departure for our exploration. No prior knowledge of the Chinese language is assumed. The course is relevant for cultural and language studies, as well as studies in history and philosophy of science.

80-270 Problems of Mind and Body: Meaning and Doing
Intermittent: 9 units
Central to our existence is meaning and our responses to it. We believe and desire things and on the basis of these attitudes, we make things happen. How can meaning exist in a seemingly mindless world? How can the world give rise to a mind capable of agency? This course tackles the mind-body problem in respect of explaining meaning and human action. We tackle philosophical problems with serious engagement with empirical work from psychology and neuroscience. Students taking the course will tackle these problems with emphasis on developing analytical capabilities.

80-271 Mind and Body: The Objective and the Subjective
Intermittent: 9 units
This course is about the subjective and the objective. "Subjective" captures the distinctive features that characterize what it means to be a psychological subject. This includes the power to represent, to think, feel, sense and in general to be conscious. Subjective features seem radically different from the physical world of matter and forces, a world that seems meaningless, unthinking and nonconscious. How can the subjective be rooted in the objective? We address this central philosophical problem by engaging philosophy of science. In this course, we will investigate meaning, sensing, imagining, dreaming, hallucinating, mindfulness and self-knowledge. As a result, we will explore how the subjective might be the objective. Students will develop analytical techniques such as conceptual analysis and argument analysis.

80-275 Metaphysics
Intermittent: 9 units
The topical agenda of this course will vary. Typical topics include the problem of personal identity, the nature of human freedom, the nature of the self, the nature of reality and being, the nature of causality, and the question of whether solutions to such problems can be given. Classical as well as contemporary philosophic texts will be studied. For Spring 2011: Issues we will consider, in no particular order, include: Do properties exist? Why should you think there is an external world? What is a number? Why should you think other people have mental states? What are natural kinds? What constitutes the identity of things through time? What constitutes the identity of persons through time? What does determinism mean? Is there freedom of the will? What is possibility? What is necessity? Are there other possible worlds? When does one event cause another, and what does that mean? What could a deity be, and should you think there is one?

80-276 Philosophy of Religion
Intermittent: 9 units
While many interesting questions about religion are belief-specific, we will strive in this course to keep a global perspective. We will begin by considering a concept at the center of Western religion -- God -- as it presents itself in various historical traditions. We will then turn to consider major Eastern religions, with a focus on their influence on philosophical thought. In both of these studies, we will emphasize the relationship between language and religion. We will conclude the course by considering commonalities between Eastern and Western religious thought. The student should leave the course with 1) the tools to consider religious text and rhetoric philosophically, and 2) a sharpened idea of what ‘religion’ is (though this might differ from my own!).

80-280 Linguistic Analysis
Intermittent: 9 units
At one level, language is constituted by nothing but sounds, or marks on paper. How can such physical objects be used to create or transmit meaning? The answer assumed in this course is that objects with specific physical features are assigned symbolic or linguistic values on the basis of those features. By the juxtaposition of such objects (phonemes or graphemes), larger symbolic objects are created (morphemes, Monomorphemes) have the special property that they can be associated in a consistent way with meanings. In a progressive fashion, words are built from morphemes, phrases from words, and sentences from phrases. Sentences have different moods, and these moods correspond to their function with respect to the encoding and transmission of information. Indicative sentences carry information, interrogative sentences request information, imperative sentences demand action, conditional and modal sentences present alternative possibilities, and so on. The goal of the course is to investigate the structure of the linguistic entities by which these communicative functions are realized. Building on material taught in Nature of Language, we look in detail at the morphology and syntax of human languages, paying special attention to cross-linguistic variety.
Prerequisite: 80-180
80-281 Language and Thought
Intermittent: 9 units
The goal of this course is to provide students with the opportunity to creatively explore some difficult questions about the relationship between language and thought, questions such as: How does the human capacity to use language relate to the human capacity to think? Does the language that a person speaks affect the way she thinks? If meaning is in the head, how can we succeed in communicating with each other? How is our ability to reason related to our ability to successfully communicate? None of these questions have definite answers; throughout the course, we will draw on work in philosophy, psychology and linguistics to try to understand some of the possible answers that might be entertained. Students in the course should be prepared for extensive reading, writing and peer discussion assignments.

80-284 Invented Languages
Intermittent: 9 units
Language is normally something that develops and changes organically within human communities, without much in the way of organized design or invention. Over the centuries, however, many have succumbed to what J. R. R. Tolkien called the "secret vice" of language creation. The purposes of these invented languages have been diverse. Some, like Tolkien's Elvish languages, Okrando's Klingon, and Peterson's Dothaki and Trigedasleng have been designed for artistic or entertainment purposes: they have set out to be "natural" languages within fictional worlds. Others, like Zamenhof's Esperanto, Brown's Loglan, and Elgin's Láadan have tried to address perceived inadequacies of the natural languages that their creators saw in the world around them. The study of language invention is thus both the study of a distinctive art form, and an exploration of the history of how people have thought about language in different ages and societies. In this course, we will explore the linguistic considerations involved in language invention, and the linguistic lessons of the history of invented languages, with a particular emphasis on applying these insights to our own language invention projects. Over the course of the semester, students will be expected to develop their own languages, and to complete various shorter assignments to supplement relevant ideas and skills. This course does not assume any background in linguistics, and it is intended to accommodate both newcomers and advanced students.

80-285 Natural Language Syntax
Intermittent: 9 units
This course is intended to provide an introduction to the methods of syntactic analysis and the study of syntactic structure. A primary theme of the course is the the notion of syntactic constituency: how can we tell if a language treats a given sequence of words as a single grammatical unit? Do all aspects of syntax manipulate the same kinds of structural units? How do other syntactic relations connect with constituent structure? To the extent that there is mismatch between different notions of syntactic structure, how can it be reconciled within a theory of grammar? These questions are engaged in through the diagnostics and techniques of modern syntactic analysis and argumentation. Those tools will allow us to explore the striking ways in which syntactic theory unifies diverse grammatical phenomena in terms of a common notion of phrase structure. The course complements 80280, Linguistic Analysis, building on but not presupposing syntactic analyses developed in that class. Prerequisites: 80-180 or 80-284

80-286 Words and Word Formation: Introduction to Morphology
Intermittent: 9 units
How many words do you know? Is 'gonna' one word or two? How many meanings does 'unlockable' have? If someone can be 'inept', why can't they be 'ept'? In this course we study the linguistics of words and word formation, known as morphology. We begin by asking what a word is, about the internal structure of words, and how new words are formed. Throughout, we will consider these questions from a cross-linguistic perspective, looking at morphological data from a wide range of languages. We will also consider how morphology interacts with other subfields of linguistics, including phonology, syntax and semantics. Finally, we will survey morphological questions from the perspectives of language acquisition, psychology, and cognitive science. Prerequisite: 80-180

80-287 Language Variation and Change
Intermittent: 9 units
This course explores language variation across space and time. Our experience of language is full of direct and indirect evidence of language change and variation, and of the ways that these interact and intersect with other historical and social phenomena. How do languages change over time, and what kinds of factors influence this change? How do we determine whether, say, Farsi and Nepali (or Farsi and English) were at some point in the past the same language, before different changes took them in different directions? If they are, how do we investigate what that past language might have sounded like? What are the sources of variation within and between languages, and how can we investigate the nature of this variation? How can an understanding of language change help us to make sense of language variation, and how can an understanding of language variation help us to make sense of language change? How do issues of social status and political power affect language variation and change? What happens when languages come into contact? How can linguistic theory inform the study of variation and change, and what insights can the study of these phenomena contribute to linguistic theory? This course is intended to provide students with the tools to begin to explore and address these kinds of questions. Prerequisite: 80-180
80-288 Intonation: Transcription and Analysis
Intermittent: 9 units
Intonation is the melody of speech: how a speaker's pitch changes over the course of an utterance, along with the placement of emphasis, or sentence-level stress. Intonation and stress contribute to the interpretation of utterances in multiple ways. For example, the questions "Did Bob go to the store?" and "Did Bob go to the store?" contain the same words, but request different information. Similarly, whether the sentence "Bob went to the store" is interpreted as a statement or a question, and whether as expressing certainty or uncertainty on the part of the speaker, depends on its intonation. Features of intonation can also convey information about the speaker's attitudes and affect: sarcasm and irony, for example, may be signaled by intonation. The goal of this course is two-fold. First, students will learn how to analyze intonation as a system of high and low tones, using the intonation transcription system ToBI. This will enable students to accurately describe the intonation pattern of an utterance. Second, students will learn how intonation is used to convey semantic and pragmatic information. The course will focus primarily on English, but other languages will be explored to serve as a basis of comparison. The course will be of interest to students interested in learning some of the intricacies of face-to-face linguistic communication. Students in the departments of English, Modern Languages, Language Technology, Human-Computer Interaction, and Psychology will find material relevant to their major topics. The course serves as an elective for the Linguistics Major, and is a natural companion to other courses on the expression of linguistic meaning: Meaning in Language, Language in Use, and Syntax and Discourse. The course requires basic background in phonetics.
Prerequisites: 85-385 or 85-356 or 80-488 or 80-180 or 80-284

80-292 Learning Science Principles
Spring: 12 units
The ability to learn - that is, to change and adapt to one's environment - is one of the hallmarks of intelligence, whether in humans, animals, or machines. In this course, we will examine the nature, components, and significance of learning in many different manifestations, with a particular focus on the fundamental concepts that underlie the ways in which we understand the concept of learning in different disciplines. This course will thus focus more on concepts and foundations, rather than technical aspects of learning, whether mathematical, experimental, or computational. This course will be almost entirely project-based: you will work in groups (with students from different backgrounds) to identify opportunities for learning media, and then develop designs that appropriately address those opportunities. In the course of developing these media designs, you will learn, and come to understand, concepts and principles of learning from different disciplines. The emphasis throughout will be on careful conceptualization, description, and design of the learning through and about media. This course will work in tandem with 05-292 Learning Media Methods. To waive an IDEATe portal course requirement, students should have prior project-based coursework in design, social science research methods, or interactive prototyping experience.

80-294 Ethics Internship
Fall and Spring: 9 units
The Ethics Internship is for the Department of Philosophy designed with ethics minors in mind.

80-296 Impacts of AI: AI and Intelligence
Fall and Spring: 3 units
AI and robotic technologies are rapidly developing and spreading, with corresponding social and human impacts and opportunities. In this course, we will consider the impacts of AI and ethical issues of advancing technologies. This Micro course will run between 5-6 weeks. The instructor will fly into Doha for a short period of face-to-face classes, centered around a Saturday. Enrolled students should expect two 90-minute face-to-face classes during the week before or after this Saturday date, as well as four 90-minute evening (6-7:30 pm) video classes over the duration of the Micro course (typically two before the campus visit, and two after, although instructors can change this). Specific dates will be confirmed in the syllabus closer to fall semester.

80-297 Impacts of AI: AI and Ethics
Fall and Spring: 3 units
AI and robotic technologies are rapidly developing and spreading, with corresponding social and human impacts and opportunities. In this course, we will consider the impacts of AI and what it means to be human. This Micro course will run between 5-6 weeks. The instructor will fly into Doha for a short period of face-to-face classes, centered around a Saturday. Enrolled students should expect two 90-minute face-to-face classes during the week before or after this Saturday date, as well as four 90-minute evening (6-7:30 pm) video classes over the duration of the Micro course (typically two before the campus visit, and two after, although instructors can change this). Specific dates will be confirmed in the syllabus closer to fall semester.
80-312 Mathematical Revolutions
Intermittent: 9 units
Mathematics is a central part of our intellectual experience. It is connected to sophisticated philosophical perspectives, say, in the work of Plato, Descartes, Leibniz, Kant, as well as in contemporary analytic philosophy; it is equally connected to fundamental views in the sciences, say, in the work of Ptolemy, Galileo, Newton, Einstein, as well as in contemporary cosmology. The common view that mathematics, if not directly "static," is evolving dog in a linear fashion, is not in accordance with historical scrutiny. Indeed, there are many dramatic conceptual changes concerning the very nature and object of mathematics. We examine three episodes in the relatively recent past that reflect radical transformations of the subject. They are closely associated with three mathematicians in whose work those revolutionary changes come to the fore most poignantly. The three episodes are framed by a discussion, at the beginning, of the axiomatic method and, at the end, of contemporary computational models of mathematical thinking. The episodes fall within the period from 1854 to 1954, but have deep roots in the past. The first episode deals with the shift from geometry to arithmetic as the foundational discipline for mathematics. The accompanying change in the methodological perspective is expressed in Hilbert’s Foundations of Geometry, the center of the second episode. When joined with contemporaneous logical developments, that perspective underlies the formalization of mathematics. Gödel’s incompleteness theorems imposed theoretical limits on that work. However, given Turing’s analysis of computations, the question remains, how much of mathematical reasoning can be accomplished by computing machines. Completing a full circle, we incorporate central features of the axiomatic method into computational models of mathematical thinking.

80-314 Causal Discovery, Statistics, and Machine Learning
Intermittent: 9 units
Statistics and Machine Learning have made tremendous strides in recent years in solving a wide variety of regression and classification problems. However, causal discovery problems (i.e., discovery of which variables are affected by a given variable that undergoes change due to an external intervention, whether man-made or natural, and to what extent other variables are affected by such a change) are distinct and more difficult problems. Causal discovery problems arise not only in scientific contexts (e.g., discovering which genes regulate which other genes) but also in some machine learning contexts (e.g., transfer learning problems). This course will (i) describe how causal discovery problems differs from regression and classification problems in goals, methods, and fundamental assumptions, (ii) describe recent advances in modifying machine learning and statistical algorithms to deal with causal discovery problems involving such difficulties as latent confounders, measurement error, selection bias, etc., and (iii) what the outstanding problems in causal discovery are and future directions the field might take. Students should have taken at least one course in statistics or machine learning, or obtain the permission of the instructor.

80-315 Modal Logic
Fall: 9 units
Standard logical languages allow you to express negations, conjunctions, (material) conditionals, maybe quantification, etc. But they can't directly capture statements like the following: “Alice knows p.” “Henceforth, it will be the case that p.” “It ought to be the case that p.” “If it had been the case that p, it would have been the case that q.” “Everybody knows p.” “Everybody knows that everybody knows p.” “Infinite often in the future, p will be true.” “After an announcement of p, it will be the case that Alice knows q.” “If p is not permitted, then you ought to know that p is not permitted.” etc. Modal logic is a very general approach for systematically reasoning about statements like these. This course is an introduction to mathematical modal logic and its applications in philosophy, computer science, linguistics, and economics, with emphasis on epistemic interpretations (i.e., logics for representing and reasoning about knowledge/belief). We begin with a rigorous development of propositional modal logic: the basic language, interpretation in relational structures, axiom systems, proofs, and validity. We prove soundness and completeness of various systems using the canonical model method and study model equivalence and expressivity results. We also consider topological semantics as an alternative to relational semantics, and investigate the connection between the two. In the latter part of the course we turn our attention to more specialized logical systems and their applications, as determined by the interests of the class. Topics may include: quantified modal logic, multi-agent systems and the notion of common knowledge (with applications to game theory), temporal and dynamic logics for (nondeterministic) program execution, logics for reasoning about counterfactuals, public announcement logic, deontic logic, intuitionistic logic, and others.
Prerequisites: 21-128 or 80-211 or 21-127 or 15-251 or 80-210 or 80-212

80-316 Logic and AI
Intermittent: 9 units
In this course, we will study logical systems that are relevant to, and motivated by, research in artificial intelligence. We will see how key ideas and advances in logic have found (and continue to find) natural applications in AI. More generally, we will see how logic and AI can benefit, and historically have benefited, from each other. A central aim of this course is to understand how logical languages of varying expressive power can be put to use in AI as a tool for representation and reasoning. Some of the topics that we will be focusing on are (1) non-monotonic and default logics, (2) modal logics for reasoning about knowledge/belief, temporal structures, and computation, (3) probabilistic logics (and the relation between logic and probability), (4) logics of graphical causal models and counterfactuals, as well as (5) elements of probabilistic programming and computable probability theory.
Prerequisites: 80-610 or 80-310

80-317 Introduction to Ramsey Theory
Intermittent: 6 units
While working on the decision problem for first order logic, Frank Ramsey (1930) developed a combinatorial approach that now bears his name. For one example of his idea, imagine that we construct an undirected graph on K-many nodes, connecting each pair of nodes with edges of one of two colors, red or blue. How many nodes K,2 does it take to insure that, no matter how we color the graph, there will be a trio of points each connected by the same color? How large do we need to make K to guarantee a homogeneous subgraph of 3 nodes in 2 colors? K = 5 will not do, as this picture reveals. See image here: https://goo.gl/Kxag5 A 2-coloring of 5 nodes with no homogeneous subgraph of 3 nodes. In this introduction we will consider some of the fundamental theorems of Ramsey Theory and a family of applications to logic, graph theory, number theory, and ergodic theory.

80-321 Causation, Law, and Social Policy
Intermittent: 9 units
Policy makers face causal questions. For example, does violence on TV cause violence in life, and if so, what policies can we institute that will actually curb it? Does the death penalty actually deter criminals? Do tough drug laws reduce drug use? This course investigates how scientists establish causal claims, and how policy makers and the courts rely on or systematically ignore such science. We examine what causal claims mean and how they connect to statistical data, and we discuss the limits of standard techniques for establishing causal claims. We will consider all of these issues first theoretically, and then in the context of several case studies chosen mostly by the students.
Prerequisites: 36-201 or 36-200

80-322 Philosophy of Physics
Intermittent: 9 units
Philosophical problems in the development of modern physics. Topics include the philosophical significance of Einstein’s theory of relativity, interpretations of quantum mechanics, and the relation between these two theories. Other topics may include the philosophy of space and time, the epistemology of geometry, the significance of modern cosmology, and chaos theory.

80-323 Philosophy of Biology
Intermittent: 9 units
This course will examine a range of foundational problems in evolutionary biology, as well as the implications of evolutionary biology for some basic topics in philosophy. Issues to be discussed include the meanings and roles of a variety of central concepts (such as species, fitness, function and adaptation) and controversies over adaptationism, genetic information, units of selection and the evolutionary explanation of human behavior. This course will be accessible both to philosophers interested in the epistemological and metaphysical status of evolutionary biology, and to biologists interested in better understanding the foundations of their field. Although there are no formal prerequisites for this course, students will be expected to have taken courses in either philosophy or biology.

80-324 Philosophy of Economics
Intermittent: 9 units
The science of economics has come to occupy a central position in contemporary society. Because of this central position in political decision making, economics is intertwined with a number of other philosophical issues surrounding justice, rights, and fairness. The central theme of this course will be on the arguments in favor and against markets as effective solutions to political problems. This issue will allow us to analyze a wide number of foundational issues in economics including the testability of economic claims, the use of "market failures" in the foundations of the right to property, and measuring the success or failure of an economy.
80-325 Foundations of Causation and Machine Learning
All Semesters: 9 units
How can we define causality? Does smoking cause cancer? Can one find causality from observational data without temporal information? In our daily life and science, people often attempt to answer such causal questions for the purpose of understanding, proper manipulation of systems, and robust prediction under interventions. In the past decades, interesting advances were made in machine learning, philosophy, statistics, and economics for tackling long-standing causality problems, and a number of researchers have been recognized with the Turing Award (to Pearl in 2012) the Nobel Prize (to Granger in 2003 and to Sims in 2011). This course is primarily concerned with historical and technical developments of modern causality research, focusing particularly on how to discover causality from observational data and how to infer the causal effect of one variable on another. Thinking more broadly, causal analysis is a particular branch of unsupervised multivariate analysis. Accordingly, this course also provides a big picture of the foundations of causation and unsupervised machine learning. We start with unsupervised learning and multivariate statistical analysis problems including factor analysis, principal component analysis, and independent component analysis, and formulate their assumptions, develop their solutions, and study their connections with causal analysis. Finally, we investigate how the causal perspective helps in solving advanced machine learning or artificial intelligence problems, including transfer learning, image-to-image translation, reinforcement learning, and unsupervised deep learning.

80-326 Epistemology of Machine Learning
Intermittent: 9 units
Learning is hard! Programming a computer is also hard. Better that computers learn on their own from data how best to serve us. That is the goal of machine learning (ML), which is arguably the most successful branch of artificial intelligence. The very idea raises some natural, fundamental questions. What, exactly, is the goal of learning? Is it maintenance of consistency among our beliefs (Bayesian statistics), or is it a matter of estimating or predicting quantities in nature? Are predictions expected to be reliable beyond the narrow circumstances of training? Can learning be guaranteed to succeed by a specified time? Does success entail some detectable mark or sign of success that can be used to terminate the learning procedure? What roles do causality and simplicity play in learning, and how? Those questions arise spontaneously for the reflective ML researcher, but they also cross over into the foundations of statistics, the philosophy of science, and epistemology, the traditional philosophical study of the nature of knowledge and justified belief. This class provides an introduction to the relevant philosophical/Foundational topics underlying ML research. It involves both philosophical reflection and exercises providing concrete experience with ML methods. A unifying theme is that strong definitions of successful learning imply correspondingly strong limits on what can be learned.

80-327 Philosophy of Neuroscience
Intermittent: 9 units
400 years ago Rene Descartes claimed that the body is a machine manipulated via the pineal gland by a thinking soul with free will. At about the same time, Thomas Hobbes claimed the mind is the product of the brain, and the brain is a calculating device. Most of Descartes view endures to this day in popular belief, but something more like Hobbes opinion has come to dominate science. This historical part of the course will contrast Descartes The Passions of the Soul, with the contemporary scientific view of mind and brain in Patricia Churchlands Touching a Nerve. The course will describe the vision of a materialist, deterministic physiology of mind developed by Helmholtz, Freud and others in the 19th century, and opposition by the most influential psychologist of the time, William James. The main focus of the course will turn on how that scientific perspective has developed in classical and contemporary neuropsychology; on how new kinds of measurement of brain activities do or do not provide understanding of the mechanisms of thought and emotion; on how theories of mental functioning are argued for (or against); and on ethical issues posed by the advance of neuroscience. No philosophical background will be assumed of students. A previous course in neuroscience would be helpful, but is not required.

80-330 Ethical Theory
Spring: 9 units
Every day, even in very subtle ways, we make judgments of value that shape our lives and our conduct. This course will examine four influential attempts at providing a systematic account of the source and nature of moral value, its relationship to other kinds of value, and the practical implications of different answers to these questions. This focus on the fundamental structure of moral value will frequently engage topics such as the nature of the good, subjectivist and objectivist accounts of value, forms of moral naturalism versus attempts at moral constructivism, and will draw on historical as well as more contemporary sources. Particular attention will be paid to articulating the specific sources of disagreement that distinguish competing moral theories in order to facilitate our ability to adjudicate between them on a reasoned basis.

80-335 Social and Political Philosophy
Intermittent: 9 units
Broadly speaking, political philosophers are interested in whether, and to what extent, government use of coercion can be justified, and how social and political institutions should be structured in order to be legitimate. This is an advanced course in social and political philosophy, aimed at providing students with a more in-depth familiarity with classic and contemporary questions both theoretical and applied. The course is topical, and course topics will vary from year to year. Typically 4-5 topics are covered in each term. Previous years' topics have included the nature and value of freedom, social contract theory, racial and epistemic injustice and the nature of white ignorance, the intersecting concepts of justice and equality, structural injustice, responsibility for injustice, and immigration. Students are expected to come away from the course with a strong understanding of some of the major debates in social and political theory as well as the tools to analyze ongoing debates within contemporary US and global politics regarding the appropriate way to organize our social and political reality. This course is primarily conducted as a seminar and is discussion- rather than lecture-based.

80-336 Philosophy of Law
Intermittent: 9 units
In recent years, the U.S. legal system has been beset by claims of overcriminalization, racially discriminatory enforcement, and inadequate or unequal protection of individual civil rights. What should we make of these claims, and what, if anything, would be implied by their truth? In seeking to answer these questions, this course will examine the nature of the law and its enforcement. We will begin by discussing the issue of criminalization and whether the expansion of the criminal law is or is not problematic. From there, we will turn to the more foundational questions of what, precisely, the law is, and what its connection to morality or is it is. Are we obligated to obey the law, and if so, why? Finally, we will ask whether it is possible for the law to remain neutral with regards to morality and power, and whether the supposed "neutrality" of the law may itself be an instrument of oppression. If the legal system lacks the kind of neutrality that many legal theorists claim for it, what (if anything) does that license us (as citizens) to do?

80-341 Computers, Society and Ethics
Intermittent: 9 units
This course explores many of the social and ethical issues that have emerged in the wake of the significant advances that we have witnessed in computer science and information technology (IT). Computers and communications technologies have had an increasing impact on the whole of society and have raised new and difficult ethical questions. In turn, these ethical issues have spurred the need for a consideration of new policies and regulations. In this new world of IT, some are concerned about the protection of their privacy while others find problems of censorship and, more generally, restrictions on information access to be their main focus as a problematic social issue. This course will address these and other issues such as: questions of free speech, surveillance in the workplace, intellectual property and copyright, information acquisition and ethics and the Internet.
80-344 Management, Environment, and Ethics
Intermittent: 9 units
This course examines and poses answers to the following question: “What are the legitimate environmental responsibilities of organizational managers from the private, public and nonprofit sectors and how can they be best fulfilled?” This query will provide the course with its major theme and framework. But in order to do justice to it, three interrelated areas that are presupposed by this question will need to be explored first. These areas are: 1) applied ethics, 2) management ethics, and 3) environmental ethics. The first half of the course will concentrate upon these three areas. The second half of the course will focus upon management and the environment employing the insights gained during the first half. Here students will reflect upon the ethical evaluation and management practices with respect to the environment, organizational policies dealing with the environment and the role of government in the process of determining environmental responsibilities in management. Environmental concerns on the international level and their impact upon organizational management, the emergence of the “environmental affairs manager” within organizations, balancing environmental responsibilities with other management responsibilities and examples of management responses to the environmental crises will also be examined during this portion of the course.

80-348 Health, Human Rights, and International Development
Fall: 9 units
Approximately 767 million people, or more than 10% of the world’s population, live in a condition the World Bank refers to as “extreme poverty”. Those who live in extreme poverty frequently lack effective access to proper nutrition, adequate shelter, safe drinking water, and sanitation. As a result, they also bear the greatest burdens of famine and epidemic disease and frequently face social and political conditions of unrest and systematic oppression. This course aims to introduce students to the problem of global public health and its intersection with claims of human rights. We will focus on theoretical accounts of human rights and questions arising from them: What constitutes a human right, and on what basis or bases might the existence of human rights be defended? If human rights exist, whose responsibility is it to see that they are defended/provided/not violated, and why? What is the relationship between health deficits and human rights deficits, and what would a “human right to health” look like? Are global institutions such as the protection of strong intellectual property rights consistent with respect for a human right to health?

80-358 Hume
Intermittent: 9 units
This course will investigate the philosophy of David Hume. We will focus on his philosophical thought expressed in the book A Treatise of Human Nature. Hume was an influential philosopher who wrote on many issues ranging from skepticism, to the philosophy of science, and his views continue to be influential today. In this course we will attempt to understand Hume’s philosophy on all of these subjects both to better understand his contribution to the philosophy of his day, but also to see what his arguments can contribute to contemporary thought.

80-362 Russell
Intermittent: 9 units
Near the start of the 20th Century, Bertrand Russell helped to create what we call “Analytic Philosophy.” We will study Russell’s contributions to this important approach to Philosophy by using his 1912 book, “The Problems of Philosophy” as a springboard to other readings, many of which are found in his collection, “The Basic Writings of Bertrand Russell.” The issues we’ll cover include several specific challenges in the Theory of Knowledge and Perception, and some of his contributions to Logic and Mathematics. For example, What is the difference between appearance and reality, and can we tell? Also, we’ll consider issues that stem from reflecting on our thinking. For example, What constitutes a philosophical question? And we’ll review Russell’s paradox about the set of all sets, his attempts at a resolution, and how those affect contemporary set theory.

80-363 19th Century Foundations of Science
Intermittent: 9 units
Why do contemporary philosophers of science worry about the relationship between theory and evidence, or what is it for some event to cause another? These issues are not new, but have a rich history in the debates among philosophers and scientists in the 19th and early 20th century. This course will explore the roots of contemporary debates in the works of Mill, Herschel, Whewell, Helm, Parson, Maxwell, Hertz, and Maxwell. We will examine the issues of theories and evidence, scientific realism, the role of models in science, the role of mathematics in science, concepts of space and time, and ascription of causal relationships. The specific direction taken by the class will be determined, in part, by the interests of the students who enroll.

80-365 Ramsey
Intermittent: 9 units
Frank Ramsey's untimely death in 1930, at the age of 26, marked the loss of a versatile and original thinker. During his short life, he made decisive and influential contributions to philosophy, mathematics and economics. The entire core of Ramsey's philosophical and scientific work consists of no more than 15 papers; in all cases they are remarkable essays that changed the intellectual topics they touched. This course will explore Ramsey's seminal contributions to probability and decision theory, philosophical and mathematical logic, the foundations of mathematics, metaphysics, and the philosophy of science. We will read some of Ramsey's original papers as well as more recent work inspired in response to, or as an elaboration on, Ramsey's views. We will see how Ramsey laid the foundations of the theory of subjective probability and decision theory, offered one of the first formulations of a deflationary theory of truth, and inspired contemporary work inphilosophical logic (particularly on the logic of conditionals). We will explore Ramsey's influential work in the philosophy of science - his accounts of laws, causality, and the nature of scientific theories - as well as his mathematical contributions to logic and (what is now known as) Ramsey theory. By examining Ramsey's contributions and their impact, the course will give a sense of their important position as quintessential examples of work in the analytic tradition, demonstrating the intellectual fruitfulness of interdisciplinary inquiry into foundational questions and of mathematically informed philosophy.

80-371 Philosophy of Perception
Fall: 9 units
This will be a course that covers the philosophy of perception from an empirical perspective. The first third of the course will begin with the problem of perception: how to account for the subjective quality of perception. We will explore theoretical challenges to providing an explanation of this feature (which we can call consciousness) and canvases theories that try to provide explanations. In the last two-thirds of the course, we focus on the science as a way of understanding subjective experience. We look carefully at color perception, olfaction, integration in the senses and the role of attention. This course will be a joint seminar between CMU and Pitt and will be co-taught with students from both campuses attending. It will be an upper level course meeting once a week and a high level of discussion, writing and preparation is expected. While there are no prerequisites, students might be aided by having at least one course in philosophy (preferably philosophy of mind or philosophy and psychology) or coursework in perceptual psychology or neuroscience.

80-380 Philosophy of Language
Intermittent: 9 units
Questions about language, meaning, and communication have a central place in both the history of analytic philosophy and the life of human societies. What do our words mean? What do we do by speaking them? What is the relationship between what our words literally mean and what we use them to communicate? What is it for a statement to be true but misleading? In what sense is it possible to experience a distinctly linguistic injustice? Should philosophers approach ordinary language as a cause of needless confusion, an indispensable source of insight, or both? In what ways is the study of language about the individual mind, in what ways is it about the speaker community? In spring 2020 this course will explore some major themes from the 20th Century’s debates in language, meaning and communication, with attention to how these topics connect with social and political questions and with work in feminist philosophy. Students who do not meet the prerequisites but have an interest in the topic are strongly encouraged to reach out to the instructor about exceptions.

80-381 Meaning in Language
Intermittent: 9 units
One of the more elusive topics in the linguistics of natural language is meaning. This is the field of semantics. A key question to answer in semantics is what meaning even is. In this course, we will give an answer to this question, starting with the meaning of basic sentences. These are sentences that describe what is the case. From there, we break sentence meaning into the meaning of words. In the other direction, we consider the meaning of non-basic sentences such as questions and imperatives. We also consider the meaning of complex sentences and sentences that express imperatives. That starts with the topic of negation, and the relationship between what describes that is not the case. From there we move to sentences used to talk about what could be the case, what will be the case, what could’ve been the case, and what could never have been the case. A peculiarity of semantics is that the distinction between what and what is not the case are highly concrete and practical. But that only makes sense given that language permeates every human activity and it really matters what we mean by what we say.
Prerequisite: 80-100
80-382 Phonetics and Phonology II
Intermittent: 9 units
This course is a continuation of Phonetics and Phonology I (80-282), and is designed to expand upon the phonetic and phonological skills and knowledge developed in that course. Students will carry out a phonetic study (either acoustic or perceptual) designed by the instructor; the particular topic varies from semester to semester. As co-researchers, students will be involved in all aspects of data collection and analysis. Lessons in phonetics will be designed to train students on the necessary skills and concepts required, including understanding the articulatory, acoustic, and perceptual correlates of the phenomenon under investigation, as well as data analysis and interpretation of the results. A presentation session will be organized for the end of the semester. In tandem with the phonetic study, a related phonological phenomenon will be investigated throughout the semester. This phenomenon will be explored by using a set of case studies that can be investigated through various phonological and psycholinguistic perspectives. We will cover major developments in phonological theory, including SPE-style features, feature geometry/autosegmental phonology, and Optimality Theory. We will also consider these phenomena in light of more recent approaches to phonological representation, including Exemplar Theory and Articulatory Phonology. Assessment of phonetics will primarily come from the research project and in-class lab work, but will be supplemented with quizzes to ensure that core concepts are acquired. Assessment of phonology will primarily come from problem sets. Students will finish this course with a solid understanding of how to do phonetic research, and an appreciation of how various theoretical frameworks have attempted to account for phonological phenomena. Prerequisites: 80-180 and 80-282

80-383 Language in Use
Intermittent: 9 units
In ordinary conversation, what a speaker conveys by the utterance of a sentence may go beyond, or be quite different from, the meaning that could be assigned to the sentence or expression that they use without consideration of the context in which it occurs. For example, the sentence "I have homework" means one thing; but it conveys something more when uttered in answer to the question "Do you want to go see a movie tonight?" In this course, we explore how the systematic study of linguistic meaning can be expanded from the domain of the sentence to the domain of connected, multiparty discourse. This involves taking into account the contributions of context, and of speaker and hearer's beliefs, goals and intentions, to the construction of meaning. This course is one of the set of courses on language and meaning offered by the Program in Linguistics, including in addition to this: 80-285 It Matters How You Say It, 80-288 Intonation, and 80-381 Meaning in Language. Each of these courses can be taken independently; as a set, these courses provide a comprehensive introduction to contemporary approaches to natural language semantics and pragmatics. Prerequisites: 80-100 or 80-180

80-384 Linguistics of Turkic Languages
Intermittent: 9 units
In this course we look at languages from within a single language group, Turkic. Turkic languages are spoken across continental Asia and include such languages as Turkmen, Tatar, Kazakh, Uighur, and Uzbek. In this course we concentrate especially on Yakut (Sakha) and Azerbaijani. Modern Turkish will provide a reference language. We look at various linguistic systems within each language (phonology, morphology, syntax, and writing systems) both to understand each particular language and to see how the languages are related. We consider the impact of diachronic factors on the synchronic study of language. This course can be seen as an extended case-study for applying concepts and analytical strategies from basic linguistics, as taught in Nature of Language, Phonetics and Phonology, Invented Languages, and other relevant courses. Prerequisite: 80-180

80-385 Linguistics of Germanic Languages
Intermittent: 9 units
The Germanic languages include English, Dutch, Friisian, German, Pennsylvanian, Afrikaans, Yiddish, Icelandic and the Scandinavian languages, excluding Finnish. The course will serve as an extended case-study for the application of concepts and analytical strategies taught in basic linguistics courses to some of these languages. Specifically, we take a bottom-up approach to Dutch, Friisian, Icelandic, and Danish, starting with raw language material whenever possible, which we progressively analyze in terms of phonetics and phonology, morphology, and syntax. These case studies lead to comparisons between the languages and insight into their development and divergence over time. We follow this hands-on approach with historical and grammatical overviews, touching on some of the outstanding issues in Germanic linguistics. The approach should also help bring out the relevance of diachronic factors in the synchronic study of language, with historical forms of English being open to investigation, as these often reflect patterns found in contemporary Germanic languages. Prerequisite: 80-180

80-388 Linguistic Typology: Diversity and Universals
Intermittent: 9 units
What is the most common word order? What is the rarest consonant? What kinds of case marking are attested in the world's languages? Which linguistic structures tend to co-occur? What can we learn by looking at the rarity of linguistic structures? These are the kinds of questions central to linguistic typology, the study and classification of languages based on their structural properties. In this course we will look at the variety of linguistic structures attested in several linguistic subfields, including phonology, morphology, syntax, and semantics. Understanding linguistic diversity is closely tied with the search for linguistic universals, since there appear to be some ways in which linguistic structures seem to be limited. But what is the nature of those limits (if they truly exist), and what do they tell us? We will also look at methodological issues that arise in comparing languages and forming meaningful generalizations. Prerequisites: 80-180, and one of 80-280, 80-282, 80-285 or permission of the instructor. Prerequisites: 80-180 and (80-282 or 80-280 or 80-285)

80-405 Game Theory
Intermittent: 9 units
Game theory is the study of interactive decision-making: making choices in the context of other agents who are also making choices. Famous examples include the "Prisoner's Dilemma" (pitting rational self-interest against the benefits of cooperation), and the "Cournot duopoly" (a basic model of market competition and supply-and-demand). Game theory has been applied to situations as diverse as traffic flow, auctions, the search and competition for scarce resources, and bargaining. This course will develop conceptual and technical facility with the mathematical tools used to model and analyze such situations. We will cover games in strategic and extensive form and games of perfect and imperfect information; we'll also study solution concepts such as Nash equilibrium and rationalizability. Finally, throughout the course we will take the opportunity to actually play several of the games we study to help build intuitions and foster insights into the formal mathematical models we develop.

80-411 Proof Theory
Intermittent: 9 units
An introduction to the general study of deductive systems and their properties. Topics include the natural deduction and sequent calculi; cut-elimination and normalization theorems; metamathematical properties of first-order logic and theories of arithmetic; and conservation theorems. Prerequisites: 80-311 or 80-310 or 21-300

80-413 Category Theory
Intermittent: 9 units
Category theory is a formal framework devoted to studying the structural relationships between mathematical objects. Developed in the mid-20th century to attack geometrical problems, subsequent progress has revealed deep connections to algebra and logic, as well as to mathematical physics and computer science. The course emphasizes two perspectives. On one hand, we develop the basic theory of categories, regarded as mathematical structures in their own right. At the same time, we will consider the application of these results to concrete examples from logic and algebra. Some familiarity with abstract algebra or logic required.

Course Website: http://www.andrew.cmu.edu/user/jonas/80-413-713/
80-419 Interactive Theorem Proving
Intermittent: 9 units
Interactive theorem proving involves using computational proof assistants to verify that mathematical proofs are correct, or to verify that hardware and software designs meet their formal specifications. This course uses a new interactive theorem prover, Lean, to explore this new technology and its logical foundations. We will study dependent type theory, a powerful and expressive language for representing mathematical objects, algorithms, and proofs. We will also consider automated methods that can be used in support of formal verification, including propositional, equational, first-order, and higher-order methods, as well as decision procedures for real and integer arithmetic.
Prerequisites: 15-317 or 21-300 or 80-310 or 80-211
Course Website: https://leanprover.github.io/theorem_proving_in_lean/

80-430 Ethics and Medical Research
Intermittent: 9 units
Ethics and Medical Research: This course covers foundational issues in the ethical evaluation and regulation of research involving human subjects. It begins with a historical overview of the origins of research ethics after World War II as a response to high profile cases of abuse or scandal. This unit covers "classic cases" including the Tuskegee syphilis study, the Willowbrook hepatitis study, the Jewish Chronic Disease Hospital Case, and others. It also covers seminal documents such as the Nuremberg Code, the Belmont Report, and the current federal regulations known as the Common Rule. Against this historical backdrop, the course then examines foundational philosophical issues in human-subjects research including ethical issues in clinical trial design, the concept of equipoise and the use of placebo controls, the requirements of justice in the research context, and the values of privacy and informed consent.

80-431 Meta-ethics
Fall: 9 units
First we will survey of proposals for necessary and sufficient conditions for "x is a morally permissible act". Then we will consider T.S. Scanlon's claim that metaethics is immune from criticism from other subjects. We will then consider moral voting rules--varieties of consequentialism and Scanlon's winner take all method of reasons. We will take up arguments that there are, or are not moral facts, and moral particularism--the doctrine that while there are moral facts, there are no informative true moral generalizations. Finally, we will consider biological accounts of the sources of morality and agency by Binmore, Kitcher, Churchland and others, and there force, if any, against the very idea of normative ethics.

80-445 Shift Capstone Experience
Fall and Spring
The Societal and Human Impacts of Future Technologies capstone experience will be taken in either the fall or spring of the senior year. It is required for all SHIFT minors. The purpose of the capstone experience is for students to demonstrate learning over time within the minor. Key learning experiences include incorporating concepts, ideas, and frameworks from multiple disciplinary perspectives, using disciplinary perspectives in appropriate ways, given their complementary strengths and weaknesses, generating a multidisciplinary (2) of some current or near-future technology, collaborating with people of different disciplinary backgrounds, and communicating a single, integrated analysis of the impacts and opportunities of this novel technology (and recommended actions). SHIFT minors should work with the minor advisor during the Spring of their junior year to design an appropriate capstone experience.

80-447 Global Justice
Intermittent: 9 units
Until recently, the dominant view of international relationships has been that the governments and citizens of one country have no moral obligations to those beyond their borders. With the rapid growth in globalization has come a drastic shift in attitudes about our obligations to those with whom we share global institutions of trade but neither legal systems nor national identities. This course aims to introduce students to the problem of global distributive justice in the context of a globalized world, with emphases on both theoretical accounts of justice and the practical implications of those accounts for important current issues. Theoretical topics will include the nature of justice, the sources and limits of our moral obligations, and how and whether those notions of justice extend to global society; while applied topics will include our obligations with regard to the environment, human rights deficits, the status of women, and global economic policy.

80-449 EHPP Project Course
Fall: 12 units
The Ethics, History and Public Policy Project Course is required for the Ethics, History and Public Policy major and is taken in the fall semester of the senior year. In this capstone course, Ethics, History and Public Policy majors carry out a collaborative research project that examines a compelling current policy issue that can be illuminated with historical research and philosophical and policy analysis for a chosen client. The students develop an original research report based on both archival and contemporary policy analysis and they present their results to their client and a review panel.

80-484 Language and Thought
Intermittent: 9 units
The goal of this course is to provide students with the opportunity to creatively explore some difficult questions about the relationship between language and thought, questions such as: How does the human capacity to use language relate to the human capacity to think? Does the language that a person speaks affect the way she thinks? If meaning is in the head, how can we succeed in communicating with each other? How is our ability to reason related to our ability to successfully communicate? None of these questions have definite answers; throughout the course, we will draw on work in philosophy, psychology and linguistics to try to understand some of the possible answers that might be entertained. Students in the course should be prepared for extensive reading, writing and peer discussion assignments.

80-488 Acoustics of Human Speech: Theory, Data, and Analysis
Intermittent: 9 units
In this course, students will learn how to acoustically analyse human speech, and in so doing, will learn about both universal and language-particular acoustic characteristics of human speech. The class, which will comprise both lectures and a lab component, will introduce the basic principles of the physics of sound and how the source spectrum is modified by the vocal tract, but the focus throughout will be towards developing a solid understanding of how to perform the relevant analyses. Each week will introduce a new topic, chosen to exemplify a particular acoustic phenomenon. Lectures for that week will provide the theoretical basis for understanding the phenomenon, both in terms of acoustic theory and in articulatory terms. The lab for that week will provide students with relevant acoustic data to analyse using PRAAT, an open-source software used for acoustic analysis. Potential topics include: What does it mean to say someone speaks with "vocal fry", and how do we measure this? Why do children replace [r] with [w]? How can we compare sounds in two different languages? For example, what are the acoustic characteristics of [r] and [l] in English and Japanese, such that these sounds count as two different sounds in English, but are so similar in Japanese? What makes an [s] so noisy compared to an [f] at [l]? What happens to speech sounds when we talk quickly, or when we're sick and our nose is stuffed up? At the conclusion of the course, students will have a solid understanding of the acoustic characteristics of human speech, both in terms of the underlying theory and how to measure such phenomena. Further, they will be able to translate questions about speech into measurable acoustic variables. There is no prerequisite for this course. While technical material will be covered, no background in linguistics, acoustics, physics, or math is assumed, and all required skills will be taught as needed.

80-495 Independent Study
Fall and Spring
Independent Study

80-500 Undergraduate Internship
All Semesters
Undergraduate internship for majors in the Philosophy Department.

80-501 Philosophy Senior Honors Thesis I
Fall: 9 units
Philosophy Department majors with outstanding academic records and intellectual promise will be given the opportunity to earn Dietrich College Honors by engaging in original research under the direction of an individual faculty member. Research topics are selected by student. Students must submit a proposal to the Dean's Office for permission.

80-502 Philosophy Senior Honors Thesis II
Spring: 9 units
Philosophy Department majors with outstanding academic records and intellectual promise will be given the opportunity to earn Dietrich College Honors by engaging in original research under the direction of an individual faculty member. Research topics are selected by student. Students must submit a proposal to the Dean's Office for permission.
80-511 Thesis Seminar
Spring: 6 units
This course provides a forum for the presentation and detailed discussion of research done by students, be they undergraduates working on their Senior Thesis or graduate students engaged with their M.S. thesis.

80-513 Seminar on Philosophy of Mathematics
Intermittent: 9 units
This seminar will focus on two themes in philosophy of mathematics. First, we will consider contemporary readings in epistemology on the value of knowledge and the nature of understanding in light of recent work on mathematical understanding and explanation. Second, we will try to understand how mathematics enables its practitioners to come to consensus as to whether a mathematical claim has been established, and was able to do so even before there were formal axiomatic systems to serve as arbiters of truth. To that end, we will consider mathematical debates in the commentaries on Euclid, in early analysis, and in nineteenth century mathematics.

80-514 Categorical Logic
Intermittent: 9 units
This course focuses on applications of category theory in logic and computer science. A leading idea is functorial semantics, according to which a model of a logical theory is a set-valued functor on a category determined by the theory. This gives rise to a syntax-invariant notion of a theory and introduces many algebraic methods into logic, leading naturally to the universal and other general models that distinguish functional from classical semantics. Such categorical models occur, for example, in denotational semantics, e.g. treating the lambda-calculus via the theory of cartesian closed categories. Higher-order logic is treated categorically by the theory of topoi. We shall see how this idea connects logic with topology (the models of a theory form a space). A prerequisite for this course is familiarity with basic category theory (as treated in the course 80-413/713).

80-515 Seminar on the Foundations of Statistics
Intermittent: 9 units
This decision-theoretic seminar is organized in three parts. In 1. we examine Savage's theory of subjective expected utility, primarily chapters 2-5 of his classic book, The Foundations of Statistics. 2. In the second part of the course, we focus on the following issues: 2.1. A comparison of Savage's theory and deFinetti's criteria of coherence. 2.2. Personal vs. group decisions. Topics to include: Arrow's impossibility theorem, consensus, and Savage's position in §7.2 and §13.5 of his book. 2.3. Contemporary theories that highlight violations of the sure-thing principle – violations of Savage's postulate P2. 3. For the third part, we discuss issues related to Indeterministic and/or Imprecise Probability [IP] theory. The seminar explores some of the ongoing research programs falling under IP, mostly as reflected in the Society for Imprecise Probability: Theories and Applications (www.sipta.org).

80-516 Causality and Machine Learning
Fall: 9 units
In the past decades, interesting advances were made in machine learning, philosophy, and statistics for tackling long-standing causality problems, including how to discover causal knowledge from observational data, known as causality discovery, and how to detect the effect of interventions. A number of researchers have been recognized with the Turing Award (to Pearl in 2012) the Nobel Prize (to Granger in 2003 and to Sims in 2011). Furthermore, it has recently been shown that the causal view may facilitate understanding and solving various machine learning or artificial intelligence problems such as transfer learning, semi-supervised learning, disentanglement, and adversarial vulnerability. This course is concerned with understanding causality, learning causality from observational data, and using causality to tackle a class of learning problems. We will particularly focus on two key problems in causality. One is causal discovery. It is well known that "correlation does not imply causality," but we will make this statement more precise by asking what assumptions, what information in the data, and what procedures enable us to successfully recover causal information. Causal influences may take place between the underlying hidden variables, and what we measure may be their reflections; so we will also see how to find the underlying hidden "causal" variables as well as their causal relations by analyzing measured variables. Its implication in unsupervised deep learning will be discussed. The other is how to properly make use of causal information. This includes identification of causal effects, counterfactual reasoning, improving machine learning in light of causal knowledge, and forecasting in complex environments, and we will investigate how the causal perspective helps in domain adaptation, image-to-image translation, and deep reinforcement learning.

80-517 Seminar on Topics in Logic: Algorithmic Randomness
Fall: 9 units
What is randomness? One way to think about it is as a property of sequences of, say, events, experimental outcomes, observations, or symbols from some alphabet: a sequence is random if it is unruy, irregular, patternless. This conception of randomness plays a significant role in a variety of fields, including cryptography, information theory, the foundations of probability and statistics, computability theory, and certain computational models of learning. To some extent, these intuitions can be made precise? Is it possible to provide a rigorous mathematical characterization of the notion of a random sequence? This seminar will provide an introduction to the theory of algorithmic randomness: active branch of computability theory according to which a sequence is random if it does not display any algorithmically detectable patterns. We will begin by discussing von Mises’ theory of collectives, a precursor to the theory of algorithmic randomness; then, we will see how von Mises’ work led to the modern computability-theoretic approach to randomness. We will focus on both the mathematical details of the theory of algorithmic randomness and its philosophical consequences. We will pay special attention to the connections between randomness, probability, and the philosophical interpretations of probability. Among the questions that we will address are: What is the relationship between probability and randomness? Is probability more primitive a concept than randomness, or is a precise analysis of randomness needed to understand what probabilities are? Is it possible to define “absolute” randomness? Does randomness have to satisfy any laws?

80-518 Seminar on Topics in Logic
Intermittent: 9 units
Topic: Introduction to Homotopy Type Theory Homotopy Type Theory (HoTT) is a new field of mathematics that extends Martin-Löf’s dependent type theory by the addition of the univalence axiom and higher inductive types. In HoTT, we think of types as spaces, dependent types as fibrations, and of the identity types as path spaces. We will see that many spaces that are familiar to topologists can be represented as higher inductive types, and we will develop the basic theorems and constructions in HoTT to reason about them.

80-519 Seminar on Computability: History and Analysis
Spring: 9 units
The history of computability is presented in the context of pertinent developments in mathematics and the sciences, in particular, in astronomy. The analysis of the notion takes seriously normative philosophical considerations, starting with Leibniz and Descartes. Complementary developments in mathematics and logic during the second half of the 19th century led to fundamental issues in logic during the first half of the 20th century. A certain “resolution” of those issues was achieved in the work of Post and, in particular, Turing. The seminar will end with a brief discussion of the abstract notion of “computable dynamical system” and its use in the discussion surrounding the “Church-Turing Thesis”.

80-520 Seminar on Philosophy Science
Intermittent: 9 units
In the past 25 years there has been a great deal of research in Machine Learning, Statistics, and Philosophy on inferring graphical causal models from both experimental and non-experimental data, under a variety of different background assumptions. The goals of this course are (i) to give students enough background to be able to read, understand, and contribute to the current literature on topics in the representation, use of, and inferences about causal graphs of various kinds; (ii) to relate the current computer science/statistics literature on causation to the philosophical literature on related topics. The broad topics of the course will be: 1. How to use various kinds of graphs for representation of probabilities, causal models, actual causation, and counterfactuals 2. How to use graphs to answer questions about conditional probabilities, the effects of manipulations, and counterfactuals. 3. Assumptions relating probabilities to causation.

80-521 Seminar on Formal Epistemology: Belief and Evidence
Spring: 9 units
There has been a flurry of recent work on a variety of modal logics designed for reasoning about knowledge, belief, and evidence, in both static and dynamic contexts. What is the relationship between belief and evidence? What is the role of evidence and justification? How do we react to new information, update our beliefs, and reason conditionally? These are old questions which modern logical frameworks promise to shed new light on. In this seminar we will try to answer these questions and analyze these topics, both to gain an understanding of the current state-of-the-art, and to critically assess the extent to which these formal frameworks are genuinely enhancing our understanding of the underlying phenomena of interest.
80-524 Topics in Formal Epistemology: The Topology of Learning
Intermittent: 9 units
When faced with a question concerning learning or scientific method, one habitually reaches for logic and probability theory. But sometimes habits should be questioned. There is increasing awareness, scattered across philosophy, informatics, mathematical statistics, that the relevant issues are more fundamentally topological. That may sound shocking: what could rubber geometry have to do with learning or inductive inference? The answer is that the set of empirically verifiable propositions over a set of possibilities automatically satisfies the axioms of a topological space over possible worlds. Once that is recognized, there is a systematic translation between topology and familiar concepts and issues in learning, statistics and the philosophy of science. This seminar will introduce the relevant topological concepts and will explore the methodological correspondences in detail. Topics covered include Hume’s problem of induction, the problem of non-refutable theories and paradigm choice, convergence to the truth, simplicity and Ockham’s razor, statistical model selection, causal discovery, and computability. The class will place students at the cutting edge of research in this fresh and exciting new area, and will provide them with a high-level, explanatory perspective that unifies much of the detail encountered in standard statistics and machine learning curricula.

80-529 Incommensurability: Ethics and Philosophy of Science
Intermittent: 9 units
Claims that certain things are incommensurable are common in several areas of philosophical discourse. In the philosophy of science, for example, it has been claimed that different scientific theories, or particular claims or terms within these theories, are incommensurable. In ethics, some have argued that different types of values (rights, utility, personal commitments, individual identities) are incommensurable. In many cases, incommensurability is treated as a problem that needs to be surmounted in order for agents to make rational decisions to compare alternative theories or to evaluate acts or policies that implicate different kinds of value. The first part of this course examines what incommensurability is supposed to be, how it supposedly arises in various fields, and what kind of challenge it poses for theories of rationality and rational choice. In the second part of the course we examine theories in which incommensurability is not a problem to be overcome, but a kind of moral requirement in itself. For instance, the injunction at the heart of Kantian ethics not to treat agents (with dignity) like things (with a price) requires that these entities not be brought into certain kinds of comparative relationship. Similar claims seem to be at work in certain liberal political theories (Walzer and Rawls), in views that seek to limit the scope of goods that can be distributed in markets, and in views of science that treat conceptual diversity as a source of important social benefit. A goal of the course is to show how a variety of issues across diverse philosophical contexts have a common structure and how formal work in social choice (e.g., Arrovian impossibility results), and decision theory (e.g., theories of choice that relax the ordering assumption) can help to clarify and resolve important problems.

80-530 Seminar on Ethical Theory
Intermittent
This seminar will focus on classic and contemporary accounts of moral and political autonomy and their application to current topics in ethics, political philosophy, and global justice. We will pay especial attention to the neorepublican notion of freedom as non-domination, and to what extent this concept interacts with competing conceptions of autonomy, and what can be gained or lost by applying the neorepublican framework to various debates.

80-536 Ethics & Policy of AI
Intermittent: 9 units
AI, robots, and other autonomous technologies are having deep and wide impacts on individuals, communities, and societies. In this seminar, we will examine the ethical and policy dimensions of these novel (autonomous) technologies. We will emphasize analyses of current and near-future systems, grounded in the actual technological details. Students will be expected to have either prior ethics or prior policy familiarity/experience.

80-537 Seminar on Research Ethics: Philosophical Foundations
Intermittent: 9 units
This course covers foundational issues in the ethical evaluation and regulation of research involving human subjects. It begins with a brief overview of the historical origins of research ethics after World War II and the development of the regulatory system for oversight of research with humans in the US. It then examines philosophical questions such as: whether there is a moral imperative to conduct research and, if so, what such an imperative justifies; whether the system of prospective review of research is necessarily paternalistic or whether it can be grounded in alternative norms; how to think about and regulate risk in research; what is the nature and purpose of informed consent and under what conditions can it be waived; and what requirements should be imposed on research sponsored by entities from high-income countries that is carried out in low or middle-income countries. In addition, the course covers ethical issues in clinical trial design, the concept of equipoise, the use of placebo controls, and the requirements of justice in the research context.

80-580 Seminar on the Philosophy of Language
Intermittent: 9 units
This course will provide an advanced level introduction to core topics and issues in contemporary philosophy of language and linguistic semantics. Readings will include both classic papers that provide the foundation of contemporary discussions (e.g. Frege, Kripke, Montague) and papers drawn from the contemporary literature. Possible topics include: reference and problems of reference (hyperintensionality and de se); modality; semantics of tense; introduction to formal semantic theory; compositionality; convention and linguistic meaning. This is a graduate level course. Interested undergraduates require permission of the instructor to enroll.

80-595 Senior Thesis
Fall and Spring
Philosophy Department majors writing a senior thesis, and are not participating in the Dietrich College Senior Honors Program, are given the opportunity to engage in original research under the direction of an individual faculty member. Research topics are selected by student.